

Hoptown 10 Miler!

Saturday, October 2, 2010

Start Time: 7:00 A.M.

(Certified Course with Electronic Tag Timing)

**Presented by R3 Running Racing Relaxing
in Clarksville, TN and YMCA Hopkinsville.**

***YMCA provides a great approach to the families of Hopkinsville
and beyond. To continue the same level of support, The YMCA uses
a scholarship fund to financially assist these families.
The YMCA is a member of the Christian County United Way.***



Registration: \$30 until July 31; \$35 from Aug 1 to October 1; \$40 Race Day

Race Day Registration: begins at 5:45 AM.

Start Location: Hopkinsville YMCA.

**(ACTIVE MILITARY RECEIVES \$5 OFF REGISTRATION,
must register at R3 Running Racing Relaxing or YMCA Hopkinsville
with Active ID. No discounts day of race.)**

Course Info: The course will
leave from the YMCA and
will include Eagle Way and
the Great Oaks sub-division.

- Pre-registered participants will receive a race t-shirt. (Race day sign up participants are not guaranteed a race shirt). Refreshments on race day post race.
- EXPO will be at the Hopkinsville YMCA on OCT 1, 12-6 pm. Booths including R3 Running Racing Relaxing and more will be there to ensure your race experience is awesome.
- Please return entry form and entry fee to: **YMCA Run, 7805 Eagle Way, Hopkinsville, KY 42240.** Registration forms can also be found on our website: www.hopkinsvilleymca.org Make checks payable to **YMCA. 270.887.5382.**
- **Childcare: Free** during run from 06:15 AM – 9:30 AM - reservations required. Nursery (6 weeks – 3 year olds) and Kids Corner (4-9 years old) opens at 6:15 am.
- **Awards include:** Masters Male and Female; Age Groups 14- 19; 20-29; 30-39; 40-49; 50-59; 60-69; 70 and over; Masters Male and Female

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Please print required information below.

Name _____ Age on Race Date _____ Gender _____

Address _____ E-Mail Address _____

City _____ State _____ Zip _____ Phone _____

Staff Initials: _____
Date: _____
Amt. pd. _____
Cash _____
Check # _____
Credit _____
Rec # _____

Please Circle Your T-Shirt Size, and/or Childcare Needs below:

T-shirt Size: S M L XL XXL

➔ I will need childcare during the run. A reservation is required for childcare. Yes No

➔ Please indicate area of need: Nursery (6 weeks – 3 year olds) or Kid's Corner (ages 4-9 years old)

Waiver: I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running this event including but not limited to falls, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic, and the conditions of the road all risks being known and appreciated by me. Having read this waiver and knowing the facts and in consideration of your accepting my entry, I, for myself and entitled to act on my behalf, waive and release Hopkinsville Christian County Family YMCA, City/County of Hopkinsville, R3 Running Racing Relaxing, State of Kentucky, and all other sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all of the foregoing to use any photographs, motion pictures, or any other record of this event for a legitimate purpose.

Photo Release: I HEREBY CONSENT to the use, publication and display, in whole or in part, by or on behalf of HOPKINSVILLE CHRISTIAN COUNTY FAMILY YMCA and its agents and assignees, including, but not limited to KENTUCKY NEW ERA, TV 43 and HOPKINSVILLE CHRISTIAN COUNTY FAMILY YMCA, of any film, video tapes or photographs in which I or my minor child may be portrayed or identified. I waive all claims for any compensation for such use. I understand that permission is given for a one-time use only and that HOPKINSVILLE CHRISTIAN COUNTY FAMILY YMCA will be credited for the photograph(S). I waive all rights to inspect and/or approve any of the printed matter that may be used in conjunction with the photograph(S) and the use to which it/they may be put.

Signature (Parent must sign for participant under 18) _____ Date _____